IN THE COMMISSIONERS COURT OF FALLS COUNTY

THE STATE OF TEXAS TO ALL INTERESTED PARTIES COUNTY OF FALLS

AGENDA

NOTICE IS HEREBY GIVEN in accordance with Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994), as amended, the Texas Open Meeting Act, that a **MEETING** of Commissioners Court, the governing body of Falls County, Texas, will be held on, **MONDAY** the 12th day of June, 2017, at 9:00 A.M., in the County Courtroom of the Falls County Courthouse in the City of Marlin, Texas, at which time the following subjects will be considered:

- 1. Proof of posting of notice in accordance with the provisions of Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994) as amended, known as the Texas Open Meetings Act.
- 2. Discussion on the FEMA update.
- 3. Discussion and/or action concerning agreement between the Office of the Attorney General and Falls County.
- 4. Discussion and/or action concerning business associate contract with Insurors of Texas.
- 5. Discussion and/or action concerning accepting a donation for Sheriff's Department.
- 6. Discussion and/or action concerning increasing the number of part-time jailers.
- 7. Discussion and/or action concerning interlocal agreements with Bosque County, Somervell County and Milam County.
- 8. Discussion and/or action concerning permission for engress, egress, and removal, and donation of road material from property owner on CR 486.
- 9. Review and discussion of Road and Bridge precinct work reports, including Administrator's progress report.
- 10. Public comments.
- 11. Discussion and/or action concerning the approving of payment of bills, including reimbursements, late charges, the transfer of cash or funds from any line item or departments to another, book transfers and any budget amendments; including but not limited to discussion and action concerning department or non-departmental items with line items that go past their budgeted amounts.
- 12. Approval of minutes of prior meetings of Commissioner's Court.

13. Adjournment.

Signed this $\frac{80}{2}$ day of June, 2017.

Jay/ Lillott Falls County Judge

WITNESS MY HAND AND SEAL of office at Marlin Texas, on this the _________

Linda Watkins County Clerk - Falls County

