

IN THE COMMISSIONERS COURT OF FALLS COUNTY

THE STATE OF TEXAS TO ALL INTERESTED PARTIES COUNTY OF FALLS

COMMISSIONER'S COURT MINUTES FOR DECEMBER 23, 2025

1. Proof of posting of notice in accordance with the provisions of Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994) as amended, known as the Texas Open Meetings Act.

Judge Elliott asked for proof of posting and the same was affirmed by Elizabeth Perez, County Clerk, on the north and south door and the 2nd floor bulletin board. Commissioner Green was not present for the meeting.

2. Public comments.

No public comments.

3. Elected official reports.

No elected official reports.

4. Discussion and introduction of the Marlin City Manager.

The new Marlin City Manager, Jason Creacy, introduced himself in Commissioner's Court.

5. Discussion and/or action concerning county jail's water bill.

After a discussion, Commissioner Albright made a motion to approve the payment of \$63,370.40 from the budget stabilization fund, to the City of Marlin for the jail's water bill. Commissioner Willberg seconded; motion carried.

6. Discussion and/or action concerning American Rescue Plan.

Nothing at this time.

7. Discussion and/or action concerning Texas Parks and Wildlife Department County Boat Agent Agreement.

Commissioner Wuebker made a motion approving the Texas Parks and Wildlife Department County Boat Agent Agreement. Commissioner Albright seconded; motion carried.

8. Discussion and/or action concerning approving county official's bonds.

Commissioner Albright made a motion to approve the county official's bonds as presented. Commissioner Willberg seconded; motion carried.

9. Discussion and/or action concerning approving the Joint Resolution and Statistical Information for Joint Primary and Primary Runoff.

Commissioner Wuebker made a motion to approve the Joint Resolution and Statistical Information for Joint Primary and Primary Runoff. Commissioner Albright seconded; motion carried.

10. Discussion and/or action concerning radar units for sheriff's vehicles.

Commissioner Albright made a motion to approve the purchase of two radar units for the sheriff vehicles, to be paid out of the non-departmental contingency fund. Commissioner Willberg seconded; motion carried.

11. Discussion concerning jail inspection.

Judge Elliott stated the jail has completed and passed two comprehensive inspections in the past 12 months, that were required.

12. Discussion and/or action concerning indigent cremation.

Commissioner Albright made a motion to approve the indigent cremation. Commissioner Willberg seconded; motion carried.

13. Discussion and/or action concerning inmate healthcare.

^{JEF} Sheriff Campbell stated that they are still working on inmate healthcare.

14. Review and discussion of Road and Bridge precinct work reports, including Administrator's progress report.

Commissioner Willberg asked if there was any information on the data center road use agreement. Steve Sharp, ADA, stated that he was going to follow up on it.

15. Discussion and/or action concerning the approving of payment of bills, including reimbursements, late charges, the transfer of cash or funds from any line item or departments to another, book transfers and any budget amendments; including but not limited to discussion and action concerning department or non-departmental items with line items that go past their budgeted amounts.

Commissioner Albright made a motion to approve the payment of all bills, budget amendments, and payroll. Commissioner Willberg seconded; motion carried.

16. Approval of minutes of prior meetings of Commissioner's Court.

Commissioner Wuebker made a motion to approve the minutes of the prior meeting. Commissioner Albright seconded; motion carried.

17. Adjournment.

Judge Elliott adjourned the meeting at 9:35 a.m., after all items had been discussed.

Signed this 12th day of January 12, 2026.


Jay T. Elliott, County Judge


Milton Albright, Comm.Pct#1

NOT PRESENT
F. A. Green, Comm.Pct#2


Jason Willberg, Comm.Pct#3


Nita Wuebker, Comm.Pct#4


Elizabeth Perez, County Clerk